**XX TYAN International Thematic Workshop**

 DATE/ PLACE

**1. Introduction**

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

**2. Aims:**

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

**3. Venue:**

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

**4. Dates:**

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

**3. Partners & roles**

**3.1** ---------------------------------------------------------------------------------------------------------

**3.2** ---------------------------------------------------------------------------------------------------------

**3.2** ---------------------------------------------------------------------------------------------------------

**3.3** ---------------------------------------------------------------------------------------------------------

**3.4** ---------------------------------------------------------------------------------------------------------

**4. Program**

**4.1 Themes:**

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

**4.2 Format:**

---------------------------------------------------------------------------------------------------------

---------------------------------------------------------------------------------------------------------

**4.2.1. Course lectures:**

---------------------------------------------------------------------------------------------------------

**4.2.2 Oral presentations:**

---------------------------------------------------------------------------------------------------------

**4.2.3 Workshops:**

---------------------------------------------------------------------------------------------------------

**4.2.4 Poster sessions:**

---------------------------------------------------------------------------------------------------------

**4.2.5 Visits**:

---------------------------------------------------------------------------------------------------------

**5. Participants:**

---------------------------------------------------------------------------------------------------------

**7. Financial support:**

**7.1 The break-down of costs is detailed in Appendix 2.**

**7.2 TYAN** has committed funding to cover the travel and subsistence of xx TYAN members who will be speaking at this workshop. The costs for this is estimated to be USDXX.

**7.2.1. Nominated TYAN speakers are as follows:**

* ----------------------------------

**7.3** ---------------------------------------------------------------------------------------------------------

**7.4** ---------------------------------------------------------------------------------------------------------

**7.5** ---------------------------------------------------------------------------------------------------------

**7.6** ---------------------------------------------------------------------------------------------------------

**7.7** ---------------------------------------------------------------------------------------------------------

**8.0 Workshop organization:** The workshop will be jointly organized by TYAN and PARTNERS members with the support of other partners. Specific individuals representing TYAN and PARTNERS are as detailed below:

|  |
| --- |
| **INSTITUTION #1** |
| NAME | * INSTITUTION
 | EMAIL ADDRESS |
|  |  |  |
| **INSTITUTION #1** |
| NAME | * INSTITUTION
 | EMAIL ADDRESS |

**9.0 Expected outcomes:**

---------------------------------------------------------------------------------------------------------

**9.1 Capacity building:**

---------------------------------------------------------------------------------------------------------

**9.2 Scientific niche areas:**

---------------------------------------------------------------------------------------------------------

**9.3 Scientific interactions and friendships:**

---------------------------------------------------------------------------------------------------------

**9.4 Multi-disciplinary international collaborations:**

---------------------------------------------------------------------------------------------------------

**9.5 Meeting the United Nation Sustainable Development Goals (UN SDGs):** ---------------------------------------------------------------------------------------------------------

**Appendix 1: Tentative program**

**Appendix 2: Budget and proposed funding sources**

|  |  |
| --- | --- |
|   | **Estimated costs in USD** |
| **TYAN** | **Partner #1** | **Partner #2** | **Partner #3** | **Partner #4** | **Partner #5** | **Total** |
| Travel |  |  |  |  |  |  |  |
| Accommodation |  |  |  |  |  |  |  |
| Meals |  |  |  |  |  |  |  |
| Course materials |  |  |  |  |  |  |  |
| Venue |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |
| Percent contribution (%) |  |  |  |  |  |  |  |